

NEVADA TRAPPERS ASSOCIATION

SCHOLARSHIP APPLICATION



PERSONAL DATA

Name _____ Age _____

Address _____

Telephone No. _____ E-Mail _____

EDUCATIONAL RECORD

High School Attended _____

Graduation Date _____ GPA _____

College/University Attending (include address) _____

Class Status This Fall (circle one) Fresh Soph Jr Sen Grad Student

Expectant Graduation Date _____ Current GPA _____

Major _____ Minor _____

BACKGROUND

Do you or a family member belong to the Nevada Trappers Association? _____

Members Name _____ Relationship _____

PLEASE ANSWER THE FOLLOWING QUESTIONS ON SEPARATE PAGES

1. What is your definition of Wildlife Management?
2. What can be done to get youth more interested and involved in the outdoors?
3. What are your short and long term career goals and why?

SUBMIT TO:

NEVADA TRAPPERS ASSOCIATION
c/o Suzanne Countryman, NTA Secretary/Treasurer
3255 Casey Road
Fallon, NV 89406

By June 1, 2020